

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-727(A78477)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

**WATER RIGHT: 18-727** APPLICATION/CLAIM NO.: A78477 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Department of Interior Bureau of Land Management  
ADDR: Fillmore Field Office  
95 East 500 North  
Fillmore UT 84631

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 0001  
FILED: 04/27/2009|PRIORITY: 04/27/2009|PUB BEGAN: 05/13/2009|PUB ENDED: 05/20/2009|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:06/09/2009|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/05/2010|PROOF DUE: 10/31/2015  
EXTENSION: 10/20/2015|ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 10/05/2060  
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.044 cfs OR 23.52 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: Snake Valley SE of Garrison

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 569 ft E 200 ft from S4 cor, Sec 24, T 23S, R 19W, SLBM  
DIAMETER OF WELL: 4 ins. DEPTH: 472 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 629013.

STOCKWATER: 840.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
Water use within the Clay Springs and Mormon Gap Allotments

WILDLIFE: Incidental Wildlife use PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 0.0

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 24 T 23S R 19W SLBM \* | | | | \* | | | | \* | | | | X \* | | | | X | \* 0.0000

OTHER COMMENTS\*\*\*\*\*

Water will be diverted from the existing `Hockman well` wich was drilled in  
1939. Water use will be within the Clay Springs and Mormon Gap allotments. See  
Livestock Water Use Certificate numbers 09-00995 and 09-01333.

SEGREGATION HISTORY\*\*\*\*\*

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
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0.044

840.0000

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 10/20/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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